**Selectboard Agenda**

**Johnson Municipal Offices**

### Date: Monday, December 2, 2019

**Agenda:**

**CALL TO ORDER**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

**7**:00 p.m. Review and approve minutes of meetings past November 18th 2019

7:05 p.m. Treasurer’s Report and review and approve bills, warrants, licenses and any action items.

7:15 p.m. Library Trustees Report.

7:25 p.m. Tuesday Night Live Committee Report.

7:30 p.m. Administrator’s Report, Action items, signature required items.

**Members of the Public:**

None

**ADMINISTRATOR’S REPORT:** (**D**) Discussion (**I**) Information (**A**) Action

1. (D, A) Community Support for Jenna’s Promise USDA Grant Application
2. (D, A) Budget Priority Discussion
3. (D, I) Review Dilapidated Building Ordinance
4. (D, I) Light Industrial Park Update
5. (D, I) Lamoille County Sheriff’s Department Report for October 2019. Sent via e-mail.
6. (D, I) Lamoille County Courthouse Budget Meeting – December 5th
7. (D, I) Review Old Business

Selectboard issues/concerns, Executive Session (if needed) Adjourn