

**Selectboard Agenda  
Johnson Municipal Offices**

**Date: Monday, August 27, 2018**

**Agenda:**

**CALL TO ORDER FOR SELECTBOARD**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

7:00 p.m. Signing Loan Agreement with Union Bank For New Tandem Truck

7:05 p.m. Authorize the Completion of Property Transfer

7:10 p.m. Review Revolving Loan Fund Guidelines

Selectboard issues/concerns, Executive Session (if needed) Adjourn