

## **SELECTBOARD AGENDA**

**Date: Monday, November 10, 2014 6:30 p.m.**

**Johnson Elementary School**

**The Selectboard will meet with the School Board as invited guests**

### **CALL TO ORDER**

### **REVIEW OF AGENDA AND ANY ADJUSTMENTS AND ADDITIONS**

6:30 p.m. Discussion of the "Dorset Resolution" as modified by Vermont League of Cities and Towns

Selectboard issues/concerns:

Any other business

Adjourn

Duncan Hastings, Manager 10/22/14

Note: The minutes of the School Board meeting shall serve as minutes of the Selectboard meeting for the purposes of complying with Open Meeting Law