**Johnson Planning Commission**

**Tuesday, October 13, 2015**

**AGENDA**

7:00     Call to order

7:02     Approval of minutes from prior meeting

7: 05    Changes and additions to the agenda

7:10     Review the following subjects in order:

1. Continue the review of energy section of the Town Plan
2. Public Hearing for Form Based Code: Set Date
3. Correspondence

9:00 Adjourn

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