**Johnson Planning Commission**

**Tuesday, Nov 10, 2015**

**AGENDA**

7:00     Call to order

7:02     Approval of minutes from prior meeting

7: 05    Changes and additions to the agenda

7:10     Review the following subjects in order:

1. Final review of energy section of the Town Plan
2. Review of Education and Recreation Chapters of the Town Plan
3. Discuss progress with the scheduling of Form Based Code Meetings
4. Follow up on ANR’s River Corridor presentation
5. Correspondence

9:00 Adjourn